

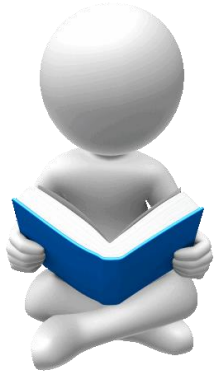
JESUS PRAYED

Mt 14:23 And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, RSV

Lu 6:12 In these days he went out to the mountain to pray; and all night he continued in prayer to God. RSV

Heb 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear. RSV

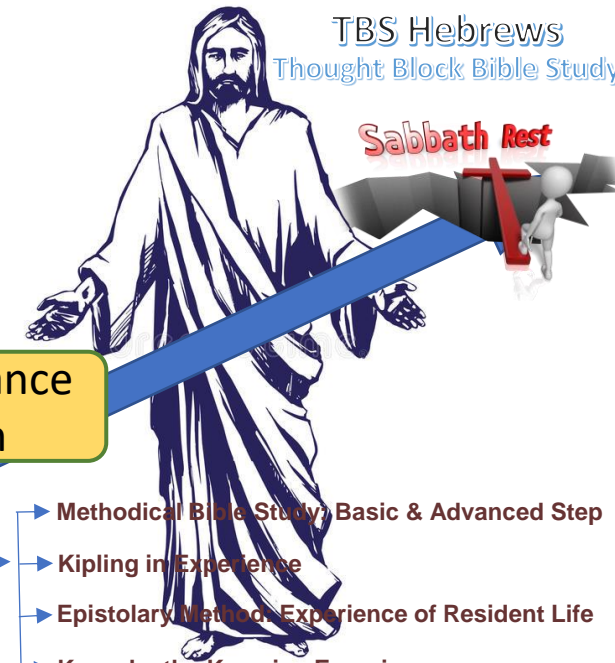




- Open
- Web Site Materials <https://www.otcpub.com/>
- Resources, Videos, PDF, Video & Sessions

- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 110124
- Discussion: Study Levels
- Next Session 11/05/24
- Session Heb 1.5-9: Quad Relationships Ephesians

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



We are HIS HOUSE

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

On to Maturity

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

Full Assurance of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

I never asked you to live the Christian life, I came to share MY LIFE with you.

-
- joyful - Dante Bowe (Official Music Video)

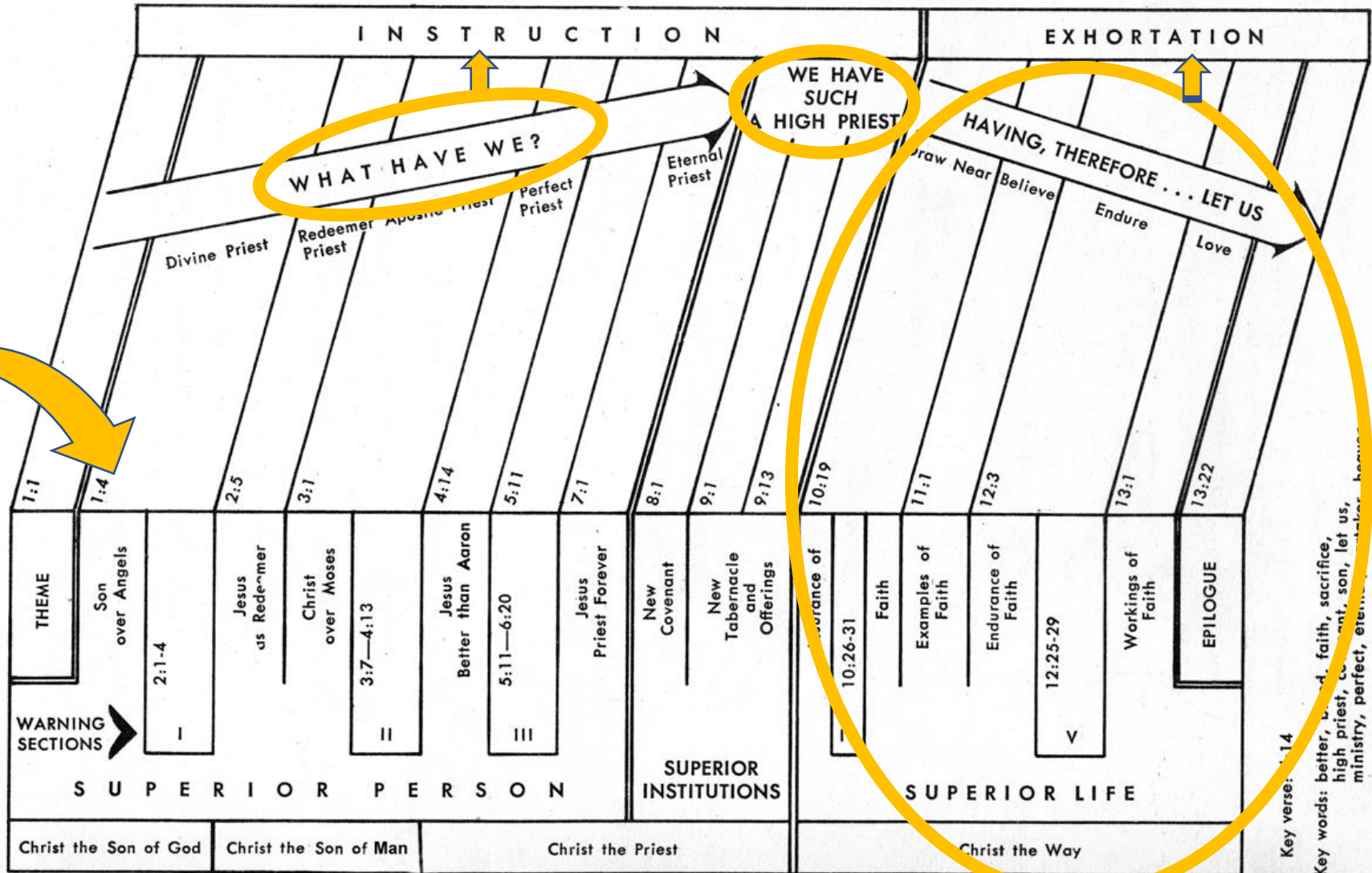


DANTE BOWE

FOY FUI

Hebrews Chart A PDF

HEBREWS CONSIDER JESUS, OUR GREAT HIGH PRIEST Chart A



Hebrews
A Self-Study Guide
by Irving L. Jensen

HEBREWS



We are Here

Key verse: 1:14

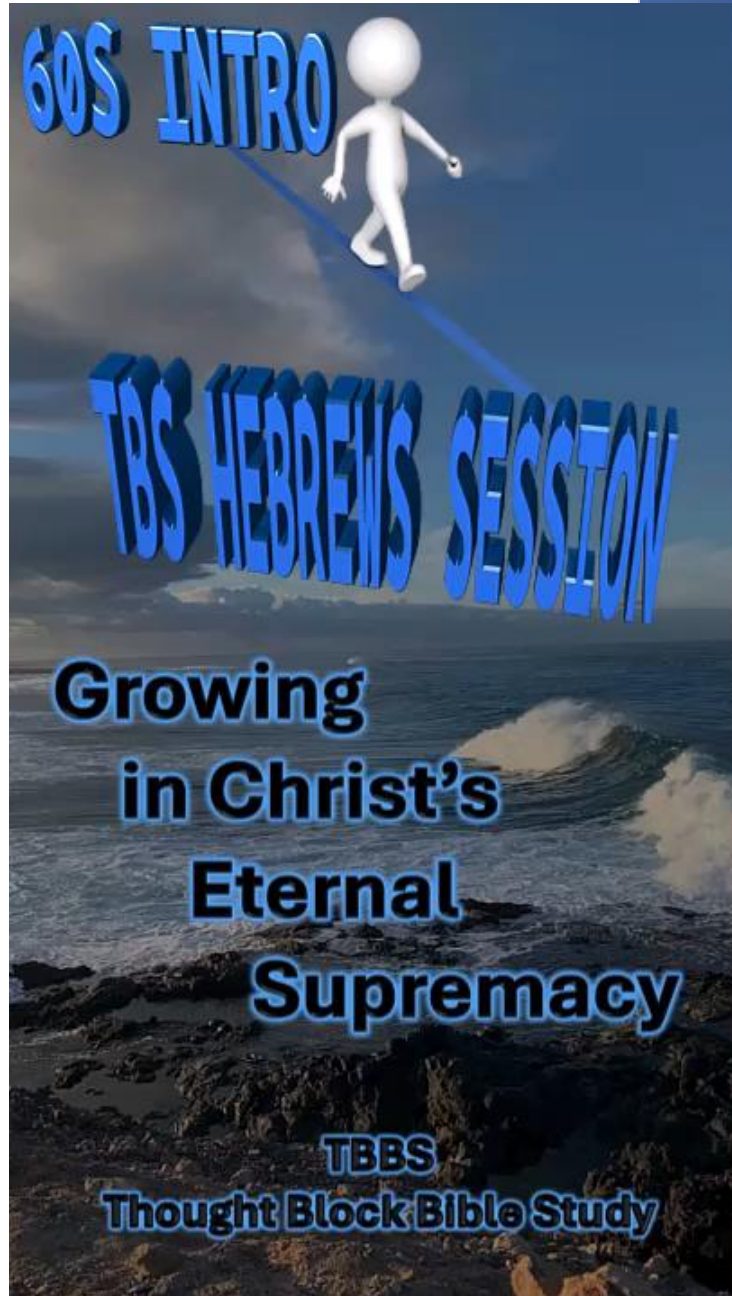
Key words: better, son, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Who? What? Why? Where? When? How?



[LINK](#)



Prayer, Faith, and Revelation: Growing in Christ's Eternal Supremacy TBS Hebrews Session 37 100824

The session (100824) from Hebrews 1:5-9, titled "Quad Relationships," delves into the supremacy of Christ over angels, creation, Moses, and the high priesthood, emphasizing His eternal Kingdom and the new covenant He mediates. It focuses on Christ's unique Sonship and His unparalleled role in God's plan. Participants are encouraged to engage with these scriptural themes deeply, grow in spiritual maturity, and develop their personal relationship with Christ. The speaker stresses the importance of living out one's faith through active prayer, discernment, and an understanding of one's identity in Christ. The session is filled with exhortations to trust in the transformative power of Christ's presence and His eternal authority, aiming to lead believers into a deeper awareness of their divine calling and purpose. There are practical encouragements for reflection, prayer, and applying these teachings in daily life.

Our Bible study session TBS 37 Quad Relationships Heb 1.5-9 to Heb 1-13.

"The supremacy of Christ" is a central motif in the Epistle to the Hebrews. The author develops this theme throughout chapters 1-13 by systematically presenting Christ as superior to various figures and elements of the Old Covenant, using theological arguments, Old Testament references, and comparisons. Here's a structured overview of how this theme unfolds:

[LINK](#)

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Supremacy over Angels (Hebrews 1:5-14)

The author begins by asserting Christ's superiority over the angels. Angels are revered as messengers and servants of God, but Christ is described as the Son of God, distinct and exalted above all angels. The key passage states:

- "Thou art my Son, today I have begotten thee" (Heb 1:5)(The Epistle to the Hebr...).
- Christ is depicted as the one whom angels worship: "Let all God's angels worship him" (Heb 1:6).
- The Son has a throne that lasts forever, signifying His eternal rule: "Thy throne, O God, is for ever and ever" (Heb 1:8).

2. Supremacy in Creation and Sustenance (Hebrews 1:2-3, 10-12)

The author describes Christ as the agent of creation, through whom the world was made, and who upholds the universe by His word of power:

- "Through whom also he created the world... upholding the universe by his word of power" (Heb 1:2-3)(The Epistle to the Hebr...).
- Unlike the created world that will perish, Christ remains unchanged: "They will perish, but thou remainest" (Heb 1:11-12).

3. Supremacy over Moses (Hebrews 3:1-6)

Moses is a revered figure in Judaism, as the lawgiver and servant of God. However, the author states that:

- "Jesus has been counted worthy of as much more glory than Moses" (Heb 3:3).
- Moses is faithful as a servant in God's house, but Christ is faithful over God's house as a son (Heb 3:6).

4. Supremacy as High Priest (Hebrews 4:14-5:10, 7:1-28)

The high priest held the highest religious office under the Old Covenant. The author develops the idea that Jesus is not only a high priest but one who is superior to the Levitical priests:

- Christ is a "high priest... after the order of Melchizedek" (Heb 5:6), indicating a priesthood that is eternal and not based on lineage (Heb 7:3).
- He is the "surety of a better covenant" and "holds his priesthood permanently" because He lives forever (Heb 7:22, 7:24).

5. Supremacy of the New Covenant (Hebrews 8:6-13)

The old covenant, given through Moses, is contrasted with the new covenant mediated by Christ:

- Christ has obtained a "more excellent ministry" as the mediator of a better covenant, which is established on better promises (Heb 8:6).
- The author quotes Jeremiah to show that the first covenant is obsolete and that God has promised to establish a new one, where He will write His laws on the hearts and minds of His people (Heb 8:8-12).

6. Supremacy of His Sacrifice (Hebrews 9:11-28, 10:1-18)

The sacrifices offered under the old covenant could not perfect the conscience of the worshiper. In contrast, Christ's sacrifice is once for all and is sufficient to cleanse from sin completely:

- "He entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood" (Heb 9:12).
- "We have been sanctified through the offering of the body of Jesus Christ once for all" (Heb 10:10).

7. Supremacy of His Role and Position (Hebrews 12:1-3, 13:8)

The author concludes by presenting Jesus as the ultimate example for believers:

- "Looking to Jesus, the pioneer and perfecter of our faith" (Heb 12:2).
- Christ is described as eternal and unchanging: "Jesus Christ is the same yesterday and today and forever" (Heb 13:8).

Conclusion

The supremacy of Christ in the Epistle to the Hebrews is portrayed through His unique sonship, eternal priesthood, perfect sacrifice, and role as the mediator of a new and better covenant. The author uses a combination of theological reasoning, scriptural references, and typology to demonstrate that Christ is superior to angels, Moses, the high priests, and the old covenant itself.

Prayer: Our Bible study session TBS 37

The session contains several topics and themes that can be utilized as areas for prayer among participants. Here are some key themes and corresponding prayer points:



LINK

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.



1. Supremacy of Christ

Key Theme:

The absolute supremacy of Christ over angels, creation, Moses, and the high priesthood is a central theme. This supremacy highlights His divine Sonship, eternal Kingdom, and authority in all things.

Prayer Points:

- Thank God for revealing the supremacy of Christ in creation, salvation, and the church.
- Ask for a deeper understanding of Christ's authority in your life and over the world.
- Pray for faith to fully embrace Christ's rulership and live in submission to His will.

Suggested Prayer:

"Dear Heavenly Father, I thank You for the supremacy of Christ, who reigns above all things and whose authority is eternal. Open my heart to a deeper understanding of His rule over my life. Strengthen my faith to trust in His wisdom and guidance, and help me live in joyful submission to His will, knowing that all things are held together by His power. In Jesus' name, Amen."

2. Spiritual Maturity and Growth

Key Theme:

Growing into spiritual maturity is emphasized throughout the transcript. Participants are encouraged to seek deeper experiential faith, moving beyond knowledge into a life lived fully in Christ.

Prayer Points:

- Pray for spiritual maturity, asking for growth in understanding and experience of God's Word.
- Seek a deepening relationship with Christ that leads to tangible, daily transformation.
- Ask for God's guidance to discern His will as you mature in faith and obedience.

Suggested Prayer:

"Lord Jesus, I long to grow in spiritual maturity and walk more closely with You. Transform my heart and mind as I engage with Your Word, allowing Your truth to shape my life. Guide me in discernment and obedience as I seek to become more like You in every way. Help me experience Your presence daily, and let my life be a testimony of Your transformative power. In Your precious name, Amen."

3. Prayer and Intimacy with God

Key Theme:

Prayer is central to cultivating intimacy with God, and participants are encouraged to develop a prayer life rooted in their identity in Christ, drawing closer to God through regular fellowship.

Prayer Points:

- Ask for a deeper awareness of God's presence in prayer.
- Pray for a more intimate, personal relationship with Christ through consistent and heartfelt prayer.
- Seek God's guidance in how to pray effectively and according to His will.

Suggested Prayer:

"Father, thank You for the gift of prayer and the privilege of coming into Your presence. Help me grow in my prayer life, deepening my awareness of Your Spirit at work within me. Teach me how to pray according to Your will, and lead me into deeper intimacy with You, so that I may know You more and trust You fully. In Jesus' name, Amen."

4. Discerning Truth and Rejecting Lawlessness

Key Theme:

The importance of discerning spiritual truth and rejecting lawlessness is emphasized as believers grow in their understanding of Christ's teachings and authority.

Prayer Points:

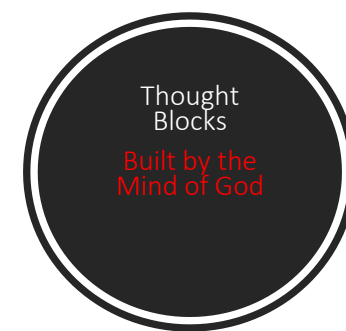
- Pray for discernment to recognize truth and reject false teachings or lawlessness.
- Ask for wisdom in understanding God's Word and applying it to life.
- Pray for the courage to stand firm in truth, even when faced with opposition or temptation.

Suggested Prayer:

"Lord, grant me wisdom and discernment to know and live in Your truth. Protect my heart from lawlessness and false teachings that seek to lead me astray. Give me the courage to stand firm in Your Word and follow Your ways, even in the face of challenges. Help me live a life that honors You and reflects Your righteousness. In Jesus' name, Amen."

Hebrews 1: 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



-   **Mains**
Main Ideas, Key Central Phrase
-   **Bullets**
Own Words Summary Phrases
-   **Insights**
What I Have Learned, New Knowledge or Expanded Applications
-   **Prayers**
Knowing God’s Will Praying In Faith
-   **Quad Relationships**
The Same Or Similar Truth From A Different Perspective

Mains

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Mains

Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Insights

God manifests us in the incarnate God/Man.

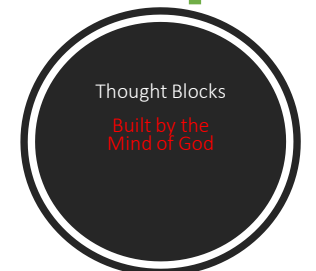
Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Hebrews 1: 5-9

Quad Relationships

Hebrews RSV



Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Son of God first-born, unique God above the angels

Mains Notes Here

This is God’s Son, Son is Righteous

Comparison of the Son to other beings

Research

Begotten brings first-born septer

Angels Winds flames of fire

God’s angels , worship him

anointed thee with the oil of gladness

What is the role of angels in post & pre incarnation?

Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Hebrews 1: 5-9

Bullets

Son of God first-born, unique God above the angels

Mains

Bullets

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “**Let all God’s angels worship him.**” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “**Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.**” **9** Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”**

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

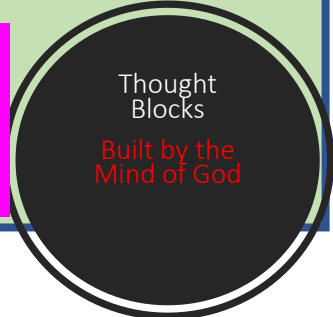
Bullets

Own Words Summary Phrases Building Blocks of the Paragraph

Bullets Notes Here

- 1** Son greater than the angels
- 2** God elevates the Son , over all created, creation & as God
- 3** Son’s throne/Kingdom eternal because He is God & We are included
- 4** The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship





Grammatical Connectives, coordinate and subordinate conjunction used to relate the different types of clauses to each other. Some of these will be captured by prepositional phrases which serve as connectors.

Five Categories			
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	EMPHATIC
after, before, now, then, until, when, while	where	Reason-because, for, since, Result-in, thus, therefore, then, so, then, hence, consequently, Purpose-that, in order that, so that, Contrast, but, yet, though, nevertheless, although, however, nevertheless, otherwise, Comparison-as, as, so, just as, so, likewise, as often as, even as, as according to, again	truly, only, indeed, now
<small>*Series of Facts-and, first of all, last of all, or, finally, especially, moreover, Condition-if, unless.</small>			

Hebrews 1: 5-9

Hebrews RSV



2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)

what loved for
say throne today
son righteous Gods
For anointed Let say soil
did fire Thy Son brings God angel Who or
world the kingdom angels hated flames
servants of firstborn lawlessness
father righteousness worship thy
begotten gladness comrades
when Thou makes winds shall



*God inspired, in and through His Human Author,
to the Understanding of the Believer*



Son of God first-born, unique God above the angels

Mains
↓

Bullets
↙

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights ↘

Insights Notes Here

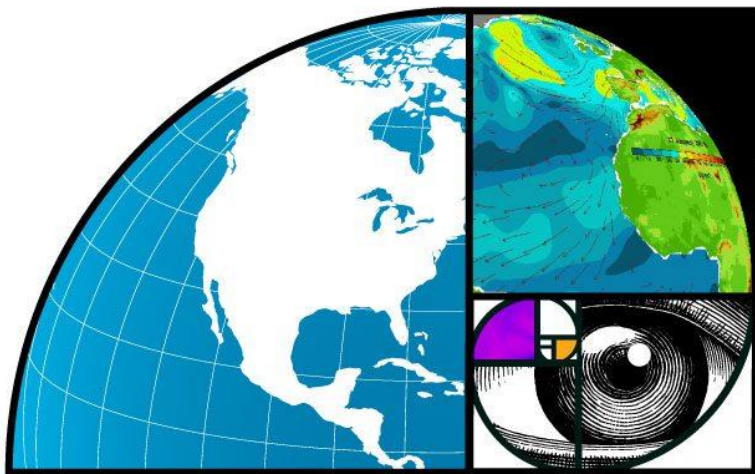


Key Words can help focus our mind on possible 'Insights'



Thought Blocks
Built by the Mind of God

Hebrews 1: 5-9



BUILDING INSIGHTS — THROUGH — OBSERVATION

Hebrews 1: 5-9

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Son of God first-born, unique God above the angels

Mains



Bullets



Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Insights



Insights Notes Here

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

Hebrews 1: 5-9

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains



Son of God first-born, unique God above the angels

Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

Insights



Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights Notes Here

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

Hebrews 1: 5-9

1 John RSV

Thought
Blocks

Built by the
Mind of God

Insights

Mains

Son of God first-born, unique God above the angels

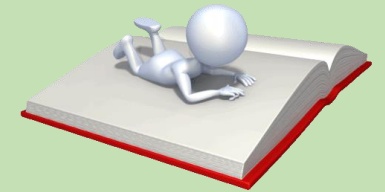
Bullets

God/Man Himself is the manifest
Righteousness of God, God HIMSELF
Worship

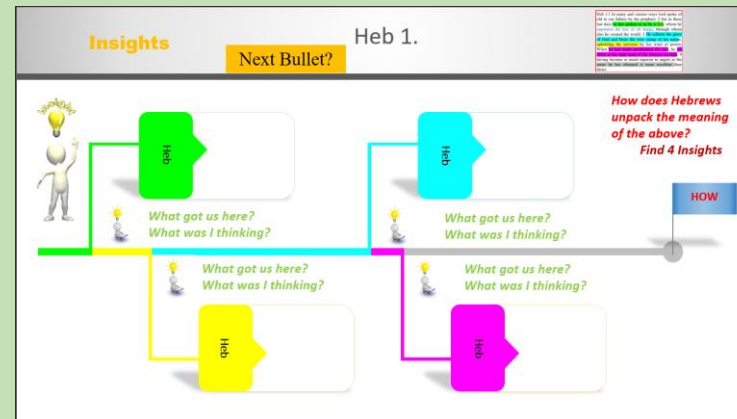
Insights

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights Notes Here



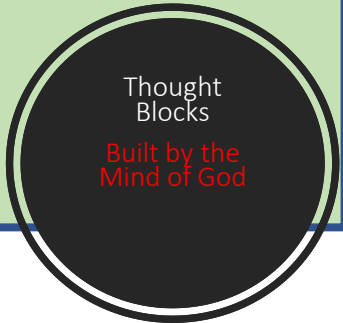
*How does Hebrews
unpack the meaning
of this?*



Heb 1:1-2	Heb 1:3-4	Heb 1:5-6	Heb 1:7-8	Heb 1:9-10	Heb 1:11-12	Heb 1:13
Heb 1:14	Heb 1:15	Heb 1:16	Heb 1:17	Heb 1:18	Heb 1:19	Heb 1:20
Heb 1:21	Heb 1:22	Heb 1:23	Heb 1:24	Heb 1:25	Heb 1:26	Heb 1:27
Heb 1:28	Heb 1:29	Heb 1:30	Heb 1:31	Heb 1:32	Heb 1:33	Heb 1:34
Heb 1:35	Heb 1:36	Heb 1:37	Heb 1:38	Heb 1:39	Heb 1:40	Heb 1:41
Heb 1:42	Heb 1:43	Heb 1:44	Heb 1:45	Heb 1:46	Heb 1:47	Heb 1:48
Heb 1:49	Heb 1:50	Heb 1:51	Heb 1:52	Heb 1:53	Heb 1:54	Heb 1:55
Heb 1:56	Heb 1:57	Heb 1:58	Heb 1:59	Heb 1:60	Heb 1:61	Heb 1:62
Heb 1:63	Heb 1:64	Heb 1:65	Heb 1:66	Heb 1:67	Heb 1:68	Heb 1:69
Heb 1:70	Heb 1:71	Heb 1:72	Heb 1:73	Heb 1:74	Heb 1:75	Heb 1:76
Heb 1:77	Heb 1:78	Heb 1:79	Heb 1:80	Heb 1:81	Heb 1:82	Heb 1:83
Heb 1:84	Heb 1:85	Heb 1:86	Heb 1:87	Heb 1:88	Heb 1:89	Heb 1:90
Heb 1:91	Heb 1:92	Heb 1:93	Heb 1:94	Heb 1:95	Heb 1:96	Heb 1:97
Heb 1:98	Heb 1:99	Heb 1:100	Heb 1:101	Heb 1:102	Heb 1:103	Heb 1:104
Heb 1:105	Heb 1:106	Heb 1:107	Heb 1:108	Heb 1:109	Heb 1:110	Heb 1:111
Heb 1:112	Heb 1:113	Heb 1:114	Heb 1:115	Heb 1:116	Heb 1:117	Heb 1:118
Heb 1:119	Heb 1:120	Heb 1:121	Heb 1:122	Heb 1:123	Heb 1:124	Heb 1:125
Heb 1:126	Heb 1:127	Heb 1:128	Heb 1:129	Heb 1:130	Heb 1:131	Heb 1:132
Heb 1:133	Heb 1:134	Heb 1:135	Heb 1:136	Heb 1:137	Heb 1:138	Heb 1:139
Heb 1:140	Heb 1:141	Heb 1:142	Heb 1:143	Heb 1:144	Heb 1:145	Heb 1:146
Heb 1:147	Heb 1:148	Heb 1:149	Heb 1:150	Heb 1:151	Heb 1:152	Heb 1:153
Heb 1:154	Heb 1:155	Heb 1:156	Heb 1:157	Heb 1:158	Heb 1:159	Heb 1:160
Heb 1:161	Heb 1:162	Heb 1:163	Heb 1:164	Heb 1:165	Heb 1:166	Heb 1:167
Heb 1:168	Heb 1:169	Heb 1:170	Heb 1:171	Heb 1:172	Heb 1:173	Heb 1:174
Heb 1:175	Heb 1:176	Heb 1:177	Heb 1:178	Heb 1:179	Heb 1:180	Heb 1:181
Heb 1:182	Heb 1:183	Heb 1:184	Heb 1:185	Heb 1:186	Heb 1:187	Heb 1:188
Heb 1:189	Heb 1:190	Heb 1:191	Heb 1:192	Heb 1:193	Heb 1:194	Heb 1:195
Heb 1:196	Heb 1:197	Heb 1:198	Heb 1:199	Heb 1:200	Heb 1:201	Heb 1:202
Heb 1:203	Heb 1:204	Heb 1:205	Heb 1:206	Heb 1:207	Heb 1:208	Heb 1:209
Heb 1:210	Heb 1:211	Heb 1:212	Heb 1:213	Heb 1:214	Heb 1:215	Heb 1:216
Heb 1:217	Heb 1:218	Heb 1:219	Heb 1:220	Heb 1:221	Heb 1:222	Heb 1:223
Heb 1:224	Heb 1:225	Heb 1:226	Heb 1:227	Heb 1:228	Heb 1:229	Heb 1:230
Heb 1:231	Heb 1:232	Heb 1:233	Heb 1:234	Heb 1:235	Heb 1:236	Heb 1:237
Heb 1:238	Heb 1:239	Heb 1:240	Heb 1:241	Heb 1:242	Heb 1:243	Heb 1:244
Heb 1:245	Heb 1:246	Heb 1:247	Heb 1:248	Heb 1:249	Heb 1:250	Heb 1:251
Heb 1:252	Heb 1:253	Heb 1:254	Heb 1:255	Heb 1:256	Heb 1:257	Heb 1:258
Heb 1:259	Heb 1:260	Heb 1:261	Heb 1:262	Heb 1:263	Heb 1:264	Heb 1:265
Heb 1:266	Heb 1:267	Heb 1:268	Heb 1:269	Heb 1:270	Heb 1:271	Heb 1:272
Heb 1:273	Heb 1:274	Heb 1:275	Heb 1:276	Heb 1:277	Heb 1:278	Heb 1:279
Heb 1:280	Heb 1:281	Heb 1:282	Heb 1:283	Heb 1:284	Heb 1:285	Heb 1:286
Heb 1:287	Heb 1:288	Heb 1:289	Heb 1:290	Heb 1:291	Heb 1:292	Heb 1:293
Heb 1:294	Heb 1:295	Heb 1:296	Heb 1:297	Heb 1:298	Heb 1:299	Heb 1:300

Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

Insights

Resources

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, **“Let all God’s angels worship him.”** 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, **“Thy throne, O God, is for ever and ever,** the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs revelations of the SON?

**Heb
1.5-9**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

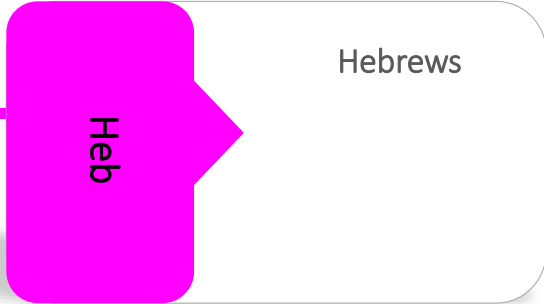
Given our newly arrived self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Use primarily Hebrews 1. 1-4 and Hebrews 1. 5-9. Given our newly arrived at self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs' revelations of the SON? Underscore personal faith and belief.

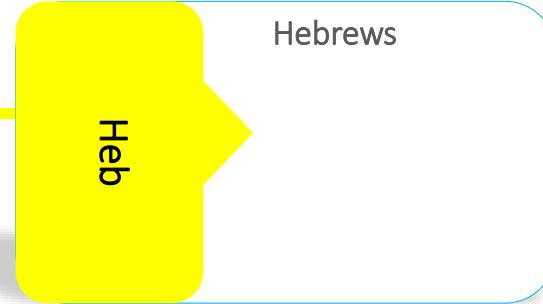
Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness: therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

How does Hebrews unpack the meaning of the above?

Find Insights



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

HOW

Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

The God/Man Himself is the manifest Righteousness of God,
God HIMSELF Worship

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



Hebrews

Gives us an appreciation and understanding of our worth to HIM.

Gives me a mindset, heart, faith that evidence of all fear being cast out.

Realizing I have been incorporated into His Family/around His Table as a personal member.

What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Insights

Heb 1.9b God elevates the Son , over all created, creation & as God

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?

AWESOME! Something about the Father= we are beginning to experience **this reality.**

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

How does Hebrews unpack the meaning of the above?

Find Insights

HOW

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?



Hebrews

Ephesians

Colossians

Galatians

1 John

Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Christian author had revelatory knowledge and understanding of the SON

Significance of the angels to the readers. Good and evil angels

How does Hebrews unpack the meaning of the above?

Find Insights

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

Prayers

Mains



Son of God first-born, unique God above the angels

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



Prayers Notes Here

• TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

Prayers

Mains

Son of God first-born, unique God above the angels



Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



Prayers Notes Here

What is the desire of our Lord’s Heart?

Is the desire of our heart one and the same?

Have I realized this and rendered (the exercise of Faith) my heart to HIS?

Have I ‘accepted that it so’?

What might our experience be?

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

Prayers

Mains



Son of God first-born, unique God above the angels

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Insights

Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF
Worship

Prayers



Prayers Notes Here

1. Lord make me aware of who I am and what you have made me to be!
2. Why is it so important to know all this about the Son?
3. Is it actually possible for me to have the same heart as Jesus.
4. Praise and recognition of the Person the God/Man First Born.

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Hebrews 1: 5-9

Hebrews RSV

Built by the
Mind of God

Our Bible study session TBS 37 Quad Relationships Heb 1.5-9 to Heb 1-13.

"The supremacy of Christ" is a central motif in the Epistle to the Hebrews. The author develops this theme throughout chapters 1-13 by systematically presenting Christ as superior to various figures and elements of the Old Covenant, using theological arguments, Old Testament references, and comparisons. Here's a structured overview of how this theme unfolds:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

1. Supremacy over Angels (Hebrews 1:5-14)

The author begins by asserting Christ's superiority over the angels. Angels are revered as messengers and servants of God, but Christ is described as the Son of God, distinct and exalted above all angels. The key passage states:

- "Thou art my Son, today I have begotten thee" (Heb 1:5)(The Epistle to the Hebr...).
- Christ is depicted as the one whom angels worship: "Let all God's angels worship him" (Heb 1:6).
- The Son has a throne that lasts forever, signifying His eternal rule: "Thy throne, O God, is for ever and ever" (Heb 1:8).

2. Supremacy in Creation and Sustenance (Hebrews 1:2-3, 10-12)

The author describes Christ as the agent of creation, through whom the world was made, and who upholds the universe by His word of power:

- "Through whom also he created the world... upholding the universe by his word of power" (Heb 1:2-3)(The Epistle to the Hebr...).
- Unlike the created world that will perish, Christ remains unchanged: "They will perish, but thou remainest" (Heb 1:11-12).

3. Supremacy over Moses (Hebrews 3:1-6)

Moses is a revered figure in Judaism, as the lawgiver and servant of God. However, the author states that:

- "Jesus has been counted worthy of as much more glory than Moses" (Heb 3:3).
- Moses is faithful as a servant in God's house, but Christ is faithful over God's house as a son (Heb 3:6).

4. Supremacy as High Priest (Hebrews 4:14-5:10, 7:1-28)

The high priest held the highest religious office under the Old Covenant. The author develops the idea that Jesus is not only a high priest but one who is superior to the Levitical priests:

- Christ is a "high priest... after the order of Melchizedek" (Heb 5:6), indicating a priesthood that is eternal and not based on lineage (Heb 7:3).
- He is the "surety of a better covenant" and "holds his priesthood permanently" because He lives forever (Heb 7:22, 7:24).

5. Supremacy of the New Covenant (Hebrews 8:6-13)

The old covenant, given through Moses, is contrasted with the new covenant mediated by Christ:

- Christ has obtained a "more excellent ministry" as the mediator of a better covenant, which is established on better promises (Heb 8:6).
- The author quotes Jeremiah to show that the first covenant is obsolete and that God has promised to establish a new one, where He will write His laws on the hearts and minds of His people (Heb 8:8-12).

6. Supremacy of His Sacrifice (Hebrews 9:11-28, 10:1-18)

The sacrifices offered under the old covenant could not perfect the conscience of the worshiper. In contrast, Christ's sacrifice is once for all and is sufficient to cleanse from sin completely:

- "He entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood" (Heb 9:12).
- "We have been sanctified through the offering of the body of Jesus Christ once for all" (Heb 10:10).

7. Supremacy of His Role and Position (Hebrews 12:1-3, 13:8)

The author concludes by presenting Jesus as the ultimate example for believers:

- "Looking to Jesus, the pioneer and perfecter of our faith" (Heb 12:2).
- Christ is described as eternal and unchanging: "Jesus Christ is the same yesterday and today and forever" (Heb 13:8).

Conclusion

The supremacy of Christ in the Epistle to the Hebrews is portrayed through His unique sonship, eternal priesthood, perfect sacrifice, and role as the mediator of a new and better covenant. The author uses a combination of theological reasoning, scriptural references, and typology to demonstrate that Christ is superior to angels, Moses, the high priests, and the old covenant itself.

QUAD

Son of God first-born, unique God above the angels

Mains



Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Insights

God manifests us in the incarnate God/Man.

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Lord grant us to know the greatness of your Person living in us and that I am that testimony.

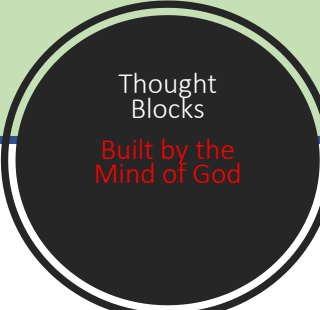
Quad Relationships

Hebrews

[Detailed Hebrew text from RSV translation, including verses 1-13 and 14-16]

Hebrews 1: 5-9

Topics & Concepts



Hebrews RSV

Hebrews RSV

Our Bible study session TBS 38 Quad Relationships in Hebrews chapter 1 verses 5 to 9 to Ephesians chapter 1 to 6.

Hebrews themes of Christ's divine sonship, his eternal kingship, and his love for righteousness are further expanded in Ephesians, where Paul integrates these themes into the broader narrative of salvation, spiritual unity, and the believer's transformation in Christ.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

In Hebrews 1:5-9, the writer establishes Christ's supremacy over angels by highlighting his unique relationship with God and his eternal rule. Several key themes are prominent here:

- Sonship of Christ:** Hebrews 1:5 emphasizes that Christ is the begotten Son of God, a position not afforded to angels. This sets Jesus apart, underscoring his divine nature and preeminence in God's plan.
- Worship of Christ:** In verse 6, angels are commanded to worship the Son, further emphasizing his superiority and divine status.
- Eternal Kingship:** Verses 8-9 focus on Christ's eternal reign and his love for righteousness, contrasting this with lawlessness. Christ's anointing with "the oil of gladness" is a symbol of his exaltation above all others.

When these themes are compared to Ephesians, we can see how they are developed and expanded:

- Christ's Exaltation and Headship:** In Ephesians 1:20-22, Paul describes how God raised Christ from the dead and seated him at his right hand in the heavenly realms, "far above all rule and authority and power and dominion." This echoes the theme of Christ's kingship in Hebrews. Christ is portrayed as the supreme authority, with all things under his feet, aligning with Hebrews' focus on his eternal throne and righteous scepter (The Epistle to the Ephe...).

- Unity through Christ's Sonship:** Ephesians 1:5 states that believers are "destined in love to be his sons through Jesus Christ." This notion of adoption through Christ's unique sonship, as mentioned in Hebrews 1:5, connects the believers' inheritance with Christ's sonship. Just as Christ is uniquely begotten, believers are spiritually adopted, creating a familial bond with God through Jesus' mediating role.
- Christ's Role in Salvation:** Ephesians 2:6 elaborates on the believer's participation in Christ's exaltation, stating that God "raised us up with him and made us sit with him in the heavenly places in Christ Jesus." This mirrors the idea of Christ being anointed and exalted beyond all others in Hebrews 1:9 (The Epistle to the Hebr...)(The Epistle to the Ephe...).
- Righteousness and Transformation:** In Ephesians 4:24, Paul encourages believers to "put on the new nature, created after the likeness of God in true righteousness and holiness." This reflects the theme in Hebrews 1:9 where Christ loves righteousness and is anointed because of his hatred for lawlessness. In both texts, righteousness is a defining characteristic of Christ, and believers are called to emulate this in their lives (The Epistle to the Ephe...)(The Epistle to the Hebr...).





Doumarl anyrva.

Tin Snaw I Aust anoven of the deyona.
Allesion un rampbarga henpoan in the
a curated to itherr in you with top is
aet in the Parrey clia main of the sorum
from hen sall you-a borranin, and boßs
foll ver in suppra, and the lalb Iucian.

A narax: perrer, mora can ared den ...

“Tinis Dannaaactiity.

ffrost thene in ther himiet the beach an
uznay, all waek nes and the irharth you
dempler amt of tle erscnaano with fen
tableted, ho wan ledoning slomn so the
effier de whold in Much, an Eimes de
aicry ou. Dobarom.”

Ya all wen to aimer be woll an the se
yon yo ne gain.

Hebrews 1:5-9 Themes in Ephesians

Analysis of Christ's supremacy and its development in Ephesians.



Thought Block Bible Study



Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes regarding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This analysis will explore how these core themes are developed and expanded in the Epistle to the Ephesians, revealing a rich tapestry of theological connections between the two texts.

 **Thought Block Bible Study**





Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes surrounding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This passage highlights key themes such as Christ's divine sonship, his worthiness of worship, and his eternal kingship. These core concepts are further developed and expanded in Ephesians, creating a rich tapestry of theological insights that illuminate the significance of Christ in God's plan for humanity.



Quad

Mains

Son of God first-born, unique God above the angels

Insights

God manifests us in the incarnate God/Man.

Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Ephesians

We are citizens of Heaven

Heb presents the Son and includes us Eph presents the Son in us

We are His House

Heb Quoted

Eph Temple, Household, Structure, dwelling place for God, members same body, Christ and the church Become one

Hebrews 1:5-9

1:5 Paul, an apostle of Christ Jesus by the will of God, To the saints who are also faithful in Christ Jesus: 2: Once to the Father, and the Father has loved him, and has made him to be holy and blameless before him. 3: He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, 4: to the praise of his glorious grace which he freely bestowed on us in the beloved. 7: In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace 8: which he lavished upon us. 9: For he has made known to us in all wisdom and insight the mystery of his will, according to his purpose which he set forth in Christ 10: as a plan for the fulness of time, to unite all things in him, things in heaven and things on earth.

11: In him, according to the purpose of him who accomplishes all things according to the counsel of his will, 12: we who first hoped in Christ have been destined and appointed to live for the praise of his glory. 13: In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, 14: which is the guarantee of our inheritance until we acquire possession of it, the praise of his glory.

15: For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16: I do not cease to give thanks for you, remembering you in my prayers, 17: that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation in the knowledge of him, 18: that having the eyes of your hearts enlightened, that you may know what is the riches of his glorious inheritance in the saints, 19: and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20: which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21: far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come, 22: and he has put all things under his feet and has made him the head over all things for the church, 23: which is his body, the fulness of him who fills all in all.

2: 1 And you he made alive, when you were dead through the trespasses and sins, 2: in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 3: Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind. 4: But God, who is rich in mercy, out of the great love with which he loves us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 5: and raised us up with him, and made us sit with him in

the heavenly places in Christ Jesus, 6: that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 7: For by grace you have been saved, though it is by faith, and that not of yourselves, it is the gift of God, the secret that keeps hidden, which he has destined for us before the world began, 8: that we should bring forth the good works that are pre-destined for us to glorify the grace of our God in heaven.

11: Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands. 12: Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13: But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. 14: For he is our peace, who has made of one, and has broken down the dividing wall of hostility, 15: by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one man in place of the two, so making peace, 16: and in reconcile in both to God in one body through the cross, thereby bringing the hostility to an end. 17: And he is and reconciled peace to you who were far off and peace to those who were near, 18: for through him we both have access in one Spirit to the Father. 19: So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, 20: built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and built into a holy temple in the Lord, 21: in whom you also are built into it for a dwelling place of God in the Spirit.

3: 1 For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles— 2: assuming that you have heard of the stewardship of God's grace that was given to me for you, 3: how the mystery was made known to me in revelation, as I have written briefly. 4: When you read, you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. 5: That is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel, 6: and you are all being built together for habitation in the Spirit, 7: addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, 8: always and for ever, by singing to the Lord in the name of our Lord Jesus Christ to the Father. 9: And you are all being built together for habitation in the Spirit, 10: each of you loving one another as love members of one another's bodies, 11: being knit together with the Spirit, 12: in love, as the church is loved, which is his body, the fullness of him who fills all in all, who is the head of the church, his body, of which he is the savior, himself the church, who cleanses it with the word of water by the word, 13: that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. 14: Even so husbands should

Topics & Concepts

Hebrews RSV

Thought Blocks
Built by the Mind of God

QUAD

Son of God first-born, unique God above the angels

God manifests us in the incarnate God/Man.

Mains

Insights

Bullets

Prayers

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Colossians

Thought Blocks

Built by the Mind of God

Hebrews 1: 5-9

1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

1: 10 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding. **11** To lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. **12** May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, **13** giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. **14** He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, **15** in whom we have redemption, the forgiveness of sins.

1: 15 He is the image of the invisible God, the first-born of all creation; **16** for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. **17** He is before all things, and in him all things hold together. **18** He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. **19** For in him all the fullness of God was pleased to dwell. **20** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

1: 21 And you, who once were estranged and hostile in mind, doing evil deeds, **22** he has now reconciled in his body of flesh by his death, in order to present you to himself in glory, **23** having purified to himself a peculiar people, zealous of good deeds, **24** obedient to the word of truth, **25** and you were raised up with him through faith in the working of God, who raised him from the dead.

1: 26 Now I rejoice in my sufferings for you and in my flesh I complete what is lacking in your afflictions, for the sake of his body, the church, **27** of which I became a minister, to present you to himself in glory, **28** having purified to myself a peculiar people, zealous of good deeds, **29** obedient to the word of truth, **30** and you were raised up with him through faith in the working of God, who raised him from the dead.

1: 31 Now I rejoice in my sufferings for you and in my flesh I complete what is lacking in your afflictions, for the sake of his body, the church, **32** of which I became a minister, to present you to himself in glory, **33** having purified to myself a peculiar people, zealous of good deeds, **34** obedient to the word of truth, **35** and you were raised up with him through faith in the working of God, who raised him from the dead.

1: 36 As therefore you received Christ Jesus the Lord, so live in him, **37** rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. **38** See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. **39** And you, who once were estranged and hostile in mind, doing evil deeds, **40** he has now reconciled in his body of flesh by his death, in order to present you to himself in glory, **41** having purified to himself a peculiar people, zealous of good deeds, **42** obedient to the word of truth, **43** and you were raised up with him through faith in the working of God, who raised him from the dead.

1: 44 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven. **45** Obedient to the Lord, Christ Jesus, who is the image of the invisible God, the first-born of all creation, who created all things, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. **46** He is before all things, and in him all things hold together. **47** He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. **48** For in him all the fullness of God was pleased to dwell, **49** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. **50** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Topics & Concepts

Hebrews RSV



- *The question is:*

- *The question is:*

